



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.6

AMARAVATI, FRIDAY, FEBRUARY 9, 2024

G.3788

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department - Fishermen Cooperative Societies - Constitution of a committee comprising three Non-Official Person-In-Charge to the District Fishermen Cooperative Society, Ananthapuramu for a further period of 6 (six) months with effect from 29.01.2024 - Orders -Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.36

Dated: 01.02.2024

Read the following: -

1. G.O. Rt. No. 268, AHDD & F(Fish) Department., Dated:12.09.2023.
2. Govt. Memo No.2273073/Fish/A2/2023, dated: 21.11.2023
3. From the Commissioner of Fisheries, A.P, Vijayawada, Lr.RC.No.245/I-1/2021, Dated:07.12.2023.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference 3rd read above, Government after careful examination, hereby constitute the following (3) members of the District Fishermen Cooperative Society, Ananthapuramu, Ananthapuramu District: -

1. Sri Kota Narasappa S/O Laxmaiah.
2. Sri Pandikona Sahadeva S/O Pedda Sunkanna.
3. Sri Besta Subbanna S/O Naganna.

as Non-Official Person-In-Charge committee, to oversee the routine affairs of the said Society, in lieu of the present dispensation of a Deputy Director from the department so as to enable the members representing the same Society itself will have the comprehensive understanding of the issue of the Society beyond three (3) years i.e., 7th Spell w.e.f., 29.01.2024 to 27.07.2024 or till the elections are conducted and New elected Managing Committee assumes charge whichever is earlier under section 32 (7) (a) (ii) of the APCS Act 1964.

2. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:

The Collector & District Magistrate, Ananthapuramu District.

The Deputy Director of Fisheries, Ananthapuramu District.

OSD to Minister (AHDD&F).

P.S to Special Chief Secretary (FAC), AHDD&F Department.

Sf/Sc

//FORWARDED:: BY ORDER//


SECTION OFFICER